



The Brigades' 45th Anniversary British Showcase Marching Band & Soundsport Championships

Saturday 5th June 2021

Northwood Stadium (Indoor Arena) Stoke-on-Trent. ST1 6PB

The Registration Form should be completed by all Brigade Bands/Corps wishing to participate in:
The 2021 Brigades' British Showcase Marching Band & Soundsport Championships

Please send the completed form to email: info@showcasemarchingbands.co.uk
or mail to the address below:

Deposits/Cheques should be made payable to: "The Brigades' Showcase"
and posted to the: Showcase Administrator- R Westbrook.
21 Strawberry Fields, Swanley, Kent. BR8 7YF.

Electronic Bank Transfer can be made to the following account:
Name: **The Brigades' Showcase**. Account No: **03155382** Sort code **20-06-72**

Full Name of Band/Corp: (<i>for programme</i>)			
Year the Band/Corp was established:			
Name of Bandmaster/Corps Director:			
Name of the Drum Major:			
Primary Contacts Name:		Role/Position	
Home Address:			
Contact Telephone No's:	Home No.	Mobile No.	
Email Address:			
Number of Musicians:		No. of Colour Guard	No. of Staff Passes, Max 4
Attend the Judges Critique - <i>Tick appropriate box</i>		Do not wish to attend:	Would like to attend:
Transport Details:	Number of Coaches	No. of Mini Buses	No. of Eqpt. Trucks
Booster Stall @ £20 per Pitch. Please include with Registration Fee (<i>No Food or Drink Sales Allowed</i>)			
PLEASE INDICATE WHICH CLASS YOU WISH TO ENTER ?			
CADET & NOVICE CLASS (£30)	£	SOUNDSPORT (£30)	£
TRADITIONAL CONTEST CLASS (£30)	£	SHOWCASE CONTEST CLASS (£30)	£
TRADITIONAL CHAMPIONSHIP CLASS (£30)	£	SHOWCASE CHAMPIONSHIP CLASS (£30)	£
IT IS PLANNED TO USE SOCIAL MEDIA AT THE 2021 SHOWCASE & SOUNDSPORT. PLEASE INDICATE IF YOU HAVE ANY OBJECTION TO PHOTOGRAPHS AND VIDEO FILES BEING PLACED ON OUR SOCIAL MEDIA SITES ?			
*** CLOSING DATE FOR REGISTRATION FORMS AND DEPOSITS: SATURDAY 27TH FEBRUARY 2021 ***			
Please supply on a separate sheet or email, information on the Band's History, 2021 logo and details of your musical arrangements for the programme, plus any other relevant or important information for the Showcase announcer.			
Name:		Date:	
Signature :		Position:	
I have read and declare that the Band/Corps named above will abide by the Championship and Stadium regulations.			